

WEDNESDAY, 18 OCTOBER 2017

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON WEDNESDAY, 25TH OCTOBER, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
Telephone (Direct Line):	01267 224030
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Ref:	AD016-001

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

1. Councillor Mansel Charles
2. Councillor Alun Davies
3. Councillor Ann Davies
4. Councillor Tyssul Evans
5. Councillor Ken Howell
6. Councillor Eirwyn Williams
7. Councillor Elwyn Williams [Vice-Chair]

LABOUR GROUP – 4 MEMBERS

1. Councillor Fozia Akhtar
2. Councillor Penny Edwards
3. Councillor Amanda Fox [Chair]
4. Councillor John Prosser

INDEPENDENT GROUP – 3 MEMBERS

1. Councillor Rob Evans
2. Councillor Irfon Jones
3. Councillor Edward Thomas [Chair]

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE PRIVATE HIRE DUAL DRIVERS LICENCE - MR JOHN CHARLES GRIFFITHS 5 - 8
4. HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR WAYNE ROYSTON HALPIN 9 - 12
5. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE PRIVATE HIRE DUAL DRIVERS LICENCE - MR RADOSLAW ANDRZEJ WOJTASIAK 13 - 16
6. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR JEFFREY JOHN 17 - 20
7. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE PRIVATE HIRE DUAL DRIVERS LICENCE - MR ADRIAN RICKY PARRY 21 - 24
8. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE - MR MARK EDWARD JOHN 25 - 28
9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON 19TH SEPTEMBER, 2017. 29 - 32
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 14TH SEPTEMBER, 2017. 33 - 36